



1644

**MORTON PARISH COUNCIL**

**MINUTES OF THE MEETING OF OF MORTON PARISH COUNCIL HELD ON MONDAY 19 FEBRUARY 2018 at 6.30pm IN THE VILLAGE HALL**

**PRESENT:** Cllrs Parry, Butroid, Allison, Jackson, Bull, Panter

**In Attendance:** Anne Cater (Clerk), WLDC Cllr P Mewis, 1 member of the public

Fifteen minutes was allocated for a Public Forum prior to the start of the meeting.

**ACTION**

1. **APOLOGIES & WELCOME:** The Chair welcomed everyone to the meeting, apologies for absence were received from Cllr Youngman and Cllr Lightfoot.

2. **MINUTES OF THE MEETING OF 15 JANUARY 2018:** The minutes of the meeting held on 15 January 2018 were accepted and approved and signed as a true record

3. **DECLARATION OF INTERESTS:** There were no declarations of interest.

4. **MATTERS ARISING:**

a. **CRIME, VANDALISM & ANTI SOCIAL BEHAVIOUR:** There were no reports or updates.

b. **COUNCILLOR'S UPDATES:** It was reported that ponies were grazing on the public footpath on the Trent bank, Clerk to speak to WLDC.

c. **LORRIES ACCESSING FERTILISER LAGOON:** Cllr Panter reported that he had visited the site with Cllr Keyes from Gainsborough Town Council and felt that the small amount of damage to the roadside could have been done by tractors as well as any lorries accessing the site. It was agreed to remove the item from future agenda.

d. **SID SIGNAGE / CROSSING NEAR TO CO-OP:** Correspondence was received regarding the Community Speed Watch which should be in operation by the Summer. Cllr Allison has money available via his WLDC Councillor Initiative Funding towards the purchase of an electronic sign. Clerk to obtain quotes for this.

**Clerk**

**Clerk**

5. **NEW ITEMS / CORRESPONDENCE:**

a. **BUS SHELTER ON WALKERITH ROAD:** Correspondence had been received from a resident requesting that the Parish Council give some thought to having the present bus shelter replaced with a shelter fit for purpose. The present concrete shelter gives little shelter and the roof overhang is leaking. Clerk to contact LCC

b. **AGE UK LINDSEY:** It was resolved to send £50 donation to AGE UK Lindsey.

**Clerk**

6. **NEIGHBOURHOOD PLANNING:** There is no current Neighbourhood Planning committee in Morton. There has been little interest from the community. It was reported that WLDC intend to start promoting this initiative again, and will target eligible villages. There was a discussion about how to promote this within the village, it was agreed that this does need to be a community-led programme.

7. **ACCOUNTS:**

The February 2018 financial statement was approved and signed by the Chair.

8. **BURIAL GROUND:** Nothing to report.

9. **PLANNING MATTERS:**

- a. **137164 Outline planning application to erect 3 dwellings:** 17 South Street, Morton: Awaiting decision from WLDC
- b. **137175 Planning application for proposed animal crematorium, including change of use of site from agricultural to sui generis:** Burnt Bridge Farm, Morton Carr: Application has been withdrawn
- c. **137313 Planning application for proposed single storey extension:** 20 Morton Close, Morton: Council had no comments to make

10. **PLAYING FIELD AND SCHOOL FACILITIES: UPDATE FROM PLAYING FIELD ASSOCIATION:** The association met last month, representatives from the field users were present. Temporary fencing had been discussed and Council agreed that this could be a very good way forward, to enable full use of the Field. Various sources of funding would be investigated. The School had informed the Clerk that the Football Club had left the changing rooms in a bad condition; Cllr Butroid will inform Cllr Lightfoot.

Cllr  
Butroid

11. **ITEMS FOR INCLUSION ON THE NEXT AGENDA:** Items for inclusion on the next agenda should be forwarded to the Clerk at least one week prior to the meeting.

- Litter Pick – dates to be agreed
- Calendar of Events.

**DATE OF THE NEXT MEETING:** The next meeting will be on: **Monday 26 March 2018 at 6.30pm** in the Village Hall

The meeting closed at 7.35 pm      Signed .....      Date .....

**2018 Meeting Dates: ( all 6pm in the Village Hall, except for May which begins at 6pm)**

- Monday 26 March 2018
- Monday 14 May 2018
- Monday 16 July 2018
- Monday 20 August 2018
- Monday 17 September 2018
- Monday 22 October 2018
- Monday 26 November 2018















