



## NOTICE OF MEETING OF MORTON PARISH COUNCIL

### MINUTES MEETING OF MORTON PARISH COUNCIL TO BE HELD ON MONDAY 17 SEPTEMBER 2018 AT 6.30pm IN THE VILLAGE HALL

15 minute public forum; members of the public may ask questions or make short statements to the Council.

4 members of the public attended to say that they wanted it on record that they do not object to agenda item 9. It had been stated in correspondence – not through themselves- that they had objected which they had not. Both couples 12 Walkerith Road Mr and Mrs Rodgers and 9 Southlands Avenue Mr and Mrs Cater have no objections and actually welcome the permission being granted at 14<sup>th</sup> Walkerith Road. Cllr Pat Mewis explained how the planning permission system worked and reassured them that this could not affect permission being granted.

1. **APOLOGIES:** to receive any apologies for absence. None received. In attendance Cllr Parry, Cllr Panter, Cllr Alison, Cllr Youngman, Cllr Lightfoot, Cllr Butroid, Cllr Pat Mewis
2. **MINUTES OF THE MEETING OF 20 AUGUST 2018 :** for approval and signature **KP proposed as a true record, BA seconded Cllr Parry signed and dated the master copy for file**
3. **DECLARATION OF INTERESTS:** To receive any declarations of interest. **None declared**
4. **MATTERS ARISING:**
  - a. **CRIME, VANDALISM & ANTI SOCIAL BEHAVIOUR:** Update and resolve any action to be taken **BA informed cllrs that there had been a spate of burglaries in Gainsborough just to obtain car keys and cars had been stolen. – cllrs to be vigilant and inform residents**
  - b. **COUNCILLORS' UPDATES:** Councillors are requested to use this opportunity to report minor matters of information not included elsewhere on the agenda. Councillors are respectfully reminded that this is not an opportunity for debate or decision-making **BA had not heard anymore regarding the situation with Pump Alley. Cllrs asked if Clerk could contact Mr Devine and ask him to keep a diary of events to forward to MPC.**
  - c. **SID SIGNAGE / ROAD CROSSING NEAR CO-OP:** Update and resolve any action to be taken. **Cllr Alison and Butroid are to carry out a survey and look into sifting etc and forward all information to Cllr Lightfoot to compile before submitting to the clerk to complete the application.**
  - d. **BUS SHELTER ON WALKRITH ROAD:** Update and resolve any action to be taken **Cllrs asked the clerk to email to all feedback on the current situation with regard to this item so that we can continue action before the next meeting.**
5. **NEW ITEMS:** **None**
6. **NEIGHBOURHOOD PLANNING:** Update and resolve any action to be taken. **Cllr Alison had received 157 survey responses which have been compiled. A consultation open event for the village will take place at Village Hall on 26<sup>th</sup> and 27<sup>th</sup> October. Friday 3pm assembly at school to watch the children's plans for the village. Full results will be presented to the November meeting.**
7. **ACCOUNTS:**
  - a) To consider and approve the August 2018 financial statement **Cllr Butroid proposed, Cllr Youngman seconded and Cllr Parry signed and dated the master copy for file. Cllr Allison asked when the new clerk is appointed that all expenses be detailed for approval.**
8. **BURIAL GROUND:**
  - a) Update and resolve on any action to be taken. **None**

9. **PLANNING MATTERS:** to discuss and comment on the following planning applications
- a. **138034 Planning application for proposed two storey extension and alterations:** 7b Walkerith Road, Morton. PERMISSION GRANTED
  - b. **138131 Planning application to erect one 3 bed bungalow:** 14 Walkerith Road, Morton : AWAIT DECISION FROM WLDC
  - c. **To consider any planning applications received since the agenda was published.**  
**No comments on the above**

10. **PLAYING FIELD AND SCHOOL FACILITIES:**

- a. **GENERAL UPDATE FROM PLAYING FIELD ASSOCIATION:** Update and resolve on any action **To put on the agenda for next meeting but no resolution can be made until more information regarding the Neighbourhood Plan is decided. Cllr Lightfoot to inform school.**

11. **ITEMS FOR INCLUSION ON THE NEXT AGENDA:** Councillors are requested to use this opportunity to raise items for future agendas. Councillors are respectfully reminded that this is not an opportunity for debate or decision-making.  
**Items as listed on this agenda**

12. **DATE OF THE NEXT MEETING:** The next meeting will be held on **Monday 22<sup>nd</sup> October 2018** in the Village Hall

**Dates of Parish Council meetings 2018** (all to be held at 6.3pm, with the exception of the Annual meeting in May, in the Village Hall): **Monday 26<sup>th</sup> November**



**MEETING OF MORTON PARISH COUNCIL**

**AGENDA FOR THE MEETING OF MORTON PARISH COUNCIL TO BE HELD ON MONDAY 17 SEPTEMBER 2018 AT 6.30pm IN THE VILLAGE HALL**

**7.30pm Closed Session To The Public**

Clerk Position Applications

4 Applications received by closing date.

It was agreed that Cllr Parry, Cllr Butroid and Cllr Alison would interview with Cllr Lightfoot as a reserve if needed. Cllr Parry to distribute CV's and letters to Cllr's Butroid and Alison.

Cllr Parry to speak with LAC for advice. Cllr Parry to contact 4 applicants and arrange interviews.